

**TRAILER ESTATES PARK & RECREATION DISTRICT**

**BOARD OF TRUSTEE WORKSHOP**

**November 5, 2018**

Immediately Following the 9:30 a.m. Board of Trustee Meeting

**SMALL HALL**

**1903 69<sup>TH</sup> AVENUE WEST**

**BRADENTON, FLORIDA 34207**

1. PP30 (Trotter)
2. Increasing 30' Slips to 33" (Trotter)
3. Guests, Visitors, Insurance Waiver (Opper)

Pursuant to Section 286.0105, Florida Statutes, should any person wish to appeal a decision of the Board with respect to any matter considered at this meeting, he or she will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Pursuant to Section 286.26, Florida Statutes, and the Americans with Disabilities Act, any handicapped person desiring to attend this meeting should contact TJ Miller at 756-7177, at least 48 hours in advance of the meeting, to ensure that adequate accommodations are provided for access to the meeting.

TRAILER ESTATES PARK AND RECREATION DISTRICT  
BOARD AGENDA ITEM FORM/POLICY PP 38

DUE IN OFFICE 10:30 A.M. WEDNESDAY PRIOR TO MEETING THAT YOU WISH TO BRING ITEM FORWARD.

Agenda Item PP30

For Upcoming Meeting—Date 11/5/18

Type of Meeting (check one): Workshop Board Meeting \*

\*It is recommended that Board Meeting Agenda Items be an agenda item on a Workshop prior to the board meeting.

Rationale (for workshops)/ MOTION (for board meetings): GUEST VS VISITOR CARDS. DO WE NEED A PP30 B FOR VISITORS OR COMBINE PP30B TO INCLUDE VISITORS

Costs/Estimated Costs: (Required if agenda item includes spending district money.)

Attachments: (Please attach any diagrams or pertinent information concerning this Agenda Item. Please list the attachments.) Sample PP30B

Trustee DUANE TROTTER

Date Submitted 10/15/18

Chairman/Designee \_\_\_\_\_

Office Manager/Designee: Date Posted 10/29/18 Initials JM

**TRAILER ESTATES PARK AND RECREATION DISTRICT  
PARTICIPANT AGREEMENT, WAIVER AND RELEASE FORM PP 30A**

THIS FORM MUST BE COMPLETED BEFORE ANY PARTICIPATION WILL BE ALLOWED

Participant's Name: \_\_\_\_\_ Is participant under 18 yrs. old?  
 Yes or  NO

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Relationship to TE Resident: \_\_\_\_\_

**AGREEMENT, WAIVER AND RELEASE**

In consideration of being permitted by Trailer Estates Park and Recreation District (hereinafter the District) to participate in activities at the District, I hereby waive, release and discharge any and all claims for damages for personal injury, death or property damage which I may have, or which may hereafter accrue to me, as a result of participation in activities at said facilities in or upon any other portion of the District's premises. This release is intended to discharge in advance the District, its trustees, employees and agents from any and all liability arising out of or connected in any way with my participation in activities in this District's facility or premises even though that liability may arise out of negligence, action or inaction on the part of those parties. It is understood that activities such as the ones I will be participating in involve an element of risk and danger of accidents and knowing those risks, I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns.

**I agree to indemnify and to hold harmless, the District, its trustees, employees and agents from any loss, liability, damage cost or expense which they may incur as the result of death or any injury or property damage sustained by others, arising out of my participation in any activity while in or upon the District's facility or premises. I understand that this indemnification and hold harmless agreement includes any claim based on negligence, action or inaction of the District, its trustees, employees and agents.**

**I have read and understand the above agreement.**

Participant Signature: \_\_\_\_\_

Parent or Guardian Signature, if participant is under the age of 18: \_\_\_\_\_

Sponsoring TE Resident Signature: \_\_\_\_\_

TE Resident Street Address: \_\_\_\_\_

(Office Use Only)

Assigned Participant Number: \_\_\_\_\_ Approved By: \_\_\_\_\_

OCT 15 1998 10:21:05

**TRAILER ESTATES PARK AND RECREATION DISTRICT  
AGREEMENT OF RESPONSIBILITY FOR GUEST(S)/VISITOR(S)  
CARDS PP 30B**

OWNER NAME: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_

RENTER NAME: \_\_\_\_\_

GUEST(S)/VISITOR(S) NAME(S) . AGE OR DATE OF BIRTH

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DURATION OF VISIT, FROM \_\_\_\_\_ TO \_\_\_\_\_

I AM THE OWNER, RENTER OR AGENT OF THE ABOVE PROPERTY IN TRAILER ESTATES. I ACCEPT THE RESPONSIBILITY AND ACCOUNTABILITY BOTH FOR THE COMPLIANCE OF ALL RULES AND REGULATIONS GOVERNING THE USE OF TRAILER ESTATES COMMON FACILITIES AND THE FISCAL RESPONSIBILITY FOR ANY DAMAGE THAT THE ABOVE NAMED PERSON(S) AND THEIR GUESTS MAY CAUSE. ONLY REGISTERED GUESTS MAY USE MY FOB(S). THE FOB NUMBER(S) WILL BE LISTED ON THE GUEST CARD

I DO HEREBY CERTIFY THAT NONE OF THE ABOVE GUEST (S) HAVE EXCEEDED OR WILL EXCEED THE 30-DAY ANNUAL LIMIT PER YEAR PER GUEST AS RECORDED ON FEBRUARY 5, 1993 IN THE PUBLIC RECORDS OF MANATEE COUNTY.

OWNERS' SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
(SIGNATURE MUST BE NOTARIZED IF NOT SIGNED IN TRAILER ESTATES OFFICE)

RENTER RESIDENT  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

VIOLATION OF RULES MAY RESULT IN LOSS OF GUEST PASS PRIVILEGE.

TRAILER ESTATES PARK AND RECREATION DISTRICT  
BOARD AGENDA ITEM FORM/POLICY PP 38

DUE IN OFFICE 10:30 A.M. WEDNESDAY PRIOR TO MEETING THAT YOU WISH TO BRING ITEM FORWARD.

Agenda Item INCREASING 30' SLIPS TO 33'  
For Upcoming Meeting—Date 10/29/18 11/5/18  
Type of Meeting (check one):  Workshop  Board Meeting \*

\*It is recommended that Board Meeting Agenda Items be an agenda item on a Workshop prior to the board meeting.

Rationale (for workshops)/ MOTION (for board meetings): \_\_\_\_\_

DOCKMASTER HAS RECOMMEND INCREASING SLIPS  
18, 19, 67, + 68 FROM 30' TO 33'. SEE ATTACHED  
E-MAIL

Costs/Estimated Costs: (Required if agenda item includes spending district money.)

POSSIBLE INCREASE

Attachments: (Please attach any diagrams or pertinent information concerning this Agenda Item. Please list the attachments.) \_\_\_\_\_

Trustee \_\_\_\_\_

[Signature]

Date Submitted \_\_\_\_\_

10/22/18

Chairman/Designee \_\_\_\_\_

Office Manager/Designee: Date Posted \_\_\_\_\_

10/29/18

Initials \_\_\_\_\_

[Initials]

TJ Miller

SEP 12 '18 AM 11:49

From: paula nelson <pnelson60446@yahoo.com>  
Sent: Wednesday, September 12, 2018 11:07 AM  
To: trailerestates@trailerestates.com  
Subject: Marina

To Bruce Smith  
cc Trustees

Dear Bruce;

Thanks for meeting me at the marina this morning, it was good seeing you again.

As discussed, slips 18, 19, 67 & 68 are to be reclassified as 33 foot slips. - 30'

Slip 41, a 20 foot slip, is to be incorporated into slip 42 making it a 38 foot slip. ✓

This gives the marina 5 larger slips. All but one, of the current occupants, have water craft that are too large for a 30 foot slips.

As discussed the trustees should consider increasing the rental rate of these 5 slips. Slip 42 needing the largest increase as it has an additional 5 feet.

Thank you again,

Paula Nelson  
Dockmaster

TRAILER ESTATES PARK AND RECREATION DISTRICT  
BOARD AGENDA ITEM FORM/POLICY PP 38

DUE IN OFFICE 10:30 A.M. WEDNESDAY PRIOR TO MEETING THAT YOU WISH TO BRING ITEM FORWARD.

Agenda Item Guests, Visitors Insurance  
For Upcoming Meeting—Date Nov. 5, 2018 WAIVER  
Type of Meeting (check one):  Workshop  Board Meeting \*

\*It is recommended that Board Meeting Agenda Items be an agenda item on a Workshop prior to the board meeting.

Rationale (for workshops)/ MOTION (for board meetings):  
Revisit all of the above.

Costs/Estimated Costs: (Required if agenda item includes spending district money.)

Attachments: (Please attach any diagrams or pertinent information concerning this Agenda Item. Please list the attachments.)

Trustee Alice Oppen

Date Submitted Oct. 24, 2018

Chairman/Designee \_\_\_\_\_

Office Manager/Designee: Date Posted 10/24/18 Initials AO